

**NOTE: Agenda  
must be posted at least 72  
hours before ALL  
meetings.**



**Baldwin Hills Pilot and Gifted  
Elementary**

**Los Angeles Unified School  
District SSC  
AGENDA  
April 9th, 2025**

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|-------|--|--------------|
| I.    | <b>Welcome/Call to Order</b>   | Dauve Turner |
| II.   | <b>Flag Salute</b>   | Ms. Jones    |
| III.  | <b>Public Comment(s)</b><br>Parliamentarian<br>Specify the number of persons and time limit for each<br>speaker Announce at the beginning of the meeting |              |
| IV.   | <b>Roll Call</b>   | Ms. Reyes    |
| V.    | <b>Minutes</b>   | Dauve Turner |
| VI.   | <b>Principal's Update</b>  | Dr. Killens  |
| VII.  | <b>Presentation(s):</b>  |              |
| VIII. | Review remaining Title I funding and vote to reallocate funding<br>through a budget modification.  | Ms. Jones    |
| IX.   | <b>New Business (Action Item, if items require vote)</b>   |              |
| X.    | <b>Announcements</b>   | Beth Sanford |

Visitors' parking is limited. Please make plans to carpool or to arrive early. To review and obtain copies of materials, please visit the main office of XXXXXXXXXXXX School. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Aneesha Jones at (323) 937- or email her/him at [aneesha.jones@lausd.org](mailto:aneesha.jones@lausd.org) at least 24 hours in advance. Individuals wishing to speak under the Public Comment section on the agenda sign up by \_\_\_\_ and should plan to arrive early, as they can no longer register after the Public Comment section on the agenda passes.